

LIBERA UNIVERSITA' ABRUZZESE DEGLI STUDI "G. D'ANNUNZIO"
FACOLTA' DI SCIENZE POLITICHE **10** ISTITUTO STORICO SOCIOLOGICO

ATTILIO DANESE

**PENSIERO DIALETTICO
E SOCIETA' OCCIDENTALE
HEGEL E LE SCIENZE SOCIALI**

Teramo
1979

Attilio Danese, *Pensiero dialettico e società occidentale. Hegel e le scienze sociali*, Istituto storico sociologico, Teramo 1979

This book puts into evidence social and political topics enrolled in Hegel's philosophical thoughts, such as dialectic, knowledge and social conditioning of thought, the role of intellectuals, law and society, the overcoming of the subject-object contrast, civil society and states in order to confront them with contemporary social sciences, in particular legal sociology and politics. Written in continuity with the book *Interaction, Job and Society*, Hegel ideas along with the sociology of G.P. Di Nicola, push this book to exit from the alternative between a knowledge that is pure reflex of reality- thanks to sociological collecting of data and an abstract oppressive knowledge that places itself above reality. Some of Hegel's affirmations seem to be the basis of sociological knowledge, even if his speech is above all a theoretical and philosophical system.

Hegel's attempt is to reassume in a total sense, all western history, as it has been shaped in the

	<p><i>Phenomenology of Spirit</i>, remains one of the most important results of classic reason to trace a ratio that gives account of a whole history. That attempt, also is the shipwreck of that reason, still, it produces effects.</p>
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